## UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS

UNITED STATES OF AMERICA,	Criminal Case
V.	NO. <u>04-40002-NMG</u>

<u>Joseph DiFlumera,</u> Defendant

## **NOTICE**

GORTON, D.	<u>J.</u>		
PLEASE T	AKE NOTICE th	nat the above-entitled case has	
been SET for _	Rule 11 Hearing/Disposition		
on MONDAY	MAY 24, 2004	at <u>3:30PM</u>	
before Judge _	GORTON	in U.S. District Court,	
WORCESTER,	MA.		
2/27/04		/S/ MARTIN CASTLES	
Date		Deputy Clerk 508-929-9904	

Notice mailed to: Counsel of record Probation Pretrial U.S. Marshals